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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**Applicants** 

Thacker, et al.

Title

Water Clarification System

Application No:

10/614,156

Filing Date

7/7/03

Art Unit

1724

Attorney Docket

772490100033

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

## INFORMATION DISCLOSURE STATEMENT

This Statement is submitted in compliance with 37 CFR 1.56.

A list of US patents is set forth on the attached Form PTO-1449.

Any fee due for this submission should be withdrawn from the Jones Day Deposit Account No. 50-1432, Reference No. 772490100033.

Respectfully submitted,

Mitchell Rose, Patent Agent

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Date: 11/10/04

CERTIFICATE OF TRANSMISSION

I hereby certify that this correspondence is being facsimile transmitted to the U.S. Patent and Trademark Office (Fax No. 703-872-9308) on 11/10/04.

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Mitchell Rose

FORM PTO-1449 (Modified) U.S. DEPARTMENT OF COMMERCE PATENT AND TRADEMARK OFFICE									i	Atty Docket No.: 7724901000	33			
INFORMATION DISCLOSURE STATEMENT BY APPLICANT (Use several sheets if necessary)														
(37 CFR 1.98(b))										Serial No.: 10/614,156				
										Applicant(s): Kris Odell Thacker et al. Filed: July 7, 2003				
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